Incident Action Plan ROUGH FIRE (WEST ZONE) CA-SNF-001746



Operational Period

9/14/15 - 9/15/15

0700 - 0700



| INCIDENT OBJECTIVES | Incident Name | | 2. Date | 3. Time |
|--|-------------------------------|-------------------------------|-------------------------|--|
| THE SECTION OF THE SE | Rough (W | est ∠one) F-001746 | 9/13/2015 | 1800 |
| Operational Period | OA OR | -001740 | | |
| 09/14/15 - 09/15/15 0700-070 | | | | |
| 5. General Control Objectives for the Incid | lent (include alternatives) | | • | |
| Management Objectives | | | | |
| Establish and maintain s | safe work practices to mi | inimize threats to the pu | blic and emerge | ncy personnel. |
| ANNA WYCESHE CONTROL AND | | agency READS | | including point protection, |
| aerially-delivered water r | ather than chemical reta | rdants, and avoiding no | n-essential group | ues by avoiding or minimizing employing MIST tactics, using |
| Maintain relationships w stakeholders meetings, p | ith local, state, private, tr | ibal and federal partner | rs and stakehold | ers through formal (e.g., |
| Control Objectives | | | | |
| Keep the fire East of Elwa | nod Road | | | |
| Keep the fire South of Pir | | | | |
| Keep the fire West of High | | | | |
| Keep the fire North of Hig | | | | |
| | | | | |
| . Weather Forecast for Period | | | | |
| See attached Spot Weather Fored | raet | | | |
| oper mediator refer | 7431 | | | |
| | | | | |
| | | | | |
| | | | | |
| General Safety Message | | | | |
| ee attached Safety Message | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Attachments (mark if attached) | | | SHOW THE REAL PROPERTY. | STATE TO RESIDENCE OF STATE RESPONDED TO STATE OF STATE O |
| X Organization List - ICS 203 | X | Medical Plan - ICS 206 | Π (0) | |
| X Div. Assignment Lists - ICS 2 | | Incident Map | LJ (0t | her) |
| X Communications Plan - ICS 2 | - | Traffic Plan | | |
| Prepared by (Planning Section Chief) | | 10. Approved by (Incident Com | mander) | |
| Larkin PSC1 | | Glenn Patterson ICT1 | | |

| ORGANIZATIO | N ASSIGNMENT LIST | 9. Operations Section | | |
|--|-----------------------------------|-----------------------------------|------------------------|----------------------|
| ONOANIZATIO | A ASSIGNMENT LIST | Day | Dave Fulch | ner / Mike Inman |
| 1. INCIDENT NAME | | Deputy | Abdul Ahm | |
| ROUGH FIRE (WEST ZONE) | CA-SNF-001746 | Night | Mike Shorr | ock |
| 2. Date Prepared | 3. Time | a. Branches - Division/Groups | | |
| 9/13/2015 | 2200 | Branch Director I | John Mess | ina |
| 4. Operational Period | | Division/Group | YY | Jim Fitzgerald |
| 9/14/2015 - 9/15/2015 | 0700-0700 | | | Daniel Twohy (T) |
| Position | Name | Division/Group | ZZ | Noah Demartino |
| Incident Commander and Sta | ff | | | Matt Kirkhart (T) |
| Incident Commanders | Glenn Patterson / Marc Hafner (T) | Division/Group | | material (1) |
| Deputy Incident Commander | Scott Lindgren | | | |
| Safety Officers | Steve Walker / Chad Thompson (T) | Division/Group | 1 | |
| Information Officer | Scott McLean / Ron Oatman (T) | b. Branches - Division/Groups | e est fill the growing | |
| Liaison Officer | Mike Martin / Ron Myers | Branch Director II | | / Robert Petersen (T |
| Law Enforcement Liaisons | John McCammon | Division/Group | WW | Jefferey Lannon |
| 6. Agency Representatives | | | 7000 | |
| Agency | Name | Division/Group | XX | Wayne Ferber (T) |
| Fresno County S.O. | Francis Devins | | | Richard Stephan |
| C.H.P. | Benito Munzo | Division/Group | | |
| CDCR | Randy Rowland | Division/Group | | |
| OES Fire | John Salvate | Division/Group | | |
| Cal Trans | Wesley Byrne | c. Structure Group | | |
| Fresno County OES | Steve Crump | Division/Group | | |
| PG&E | Scott Holmquist | d. Contingency Branch | | |
| Red Cross | Katrina Poitras | | 1. 14.5 | |
| Neu Cross | Rauma Folias | Branch Director | Jim McDoug | |
| 7. Planning Section | | Division/Group | | Cody Bogan |
| Chief | Jeff Johnson | e. Staging | | |
| | | Staging Area Manager | William White | endale |
| Deputy | lan Larkin | f. Air Operations Branch | | |
| Resource Unit | Justin Petersen / Roger Noon | Air Operations Branch Directo | Rob Sonste | ng |
| Situation Unit | Rob Clark | Air Attack Supervisor | | |
| Demobilization Unit | Nick Lawlor | Air Support Group Supervisor | Jon Chin / B | yron Vance (T) |
| Documentation Unit | Brandon Boysel | Helicopter Coordinator | | |
| <u>Fraining</u> | Claudia Soiza | Air Tanker Coordinator | | |
| Fire Behavior Analyst | Scott Jones / Jeff Shelton | 10. Finance Section | | |
| MET | | Chief | Bill Winter | |
| SIS | Fred Postler | Deputy | John Kiszka | |
| Logistics Section | | Time Unit | Pat Aguada | |
| Chief | Ken Lowe / Milford Ferguson (T) | Procurement Unit | Andre Schm | idt |
| eputy | Larry Williams | Compensation/Claims Unit | Joe Ekblad | |
| Supply Unit | Brian Robbins | Cost Unit | Jennifer Fag | an |
| acilities Unit | Garrett Radovich | Hired Equipment | | / Chad Moxely |
| Ground Support Unit | Tom Stroing | | | ., |
| Communications Unit | John Aguilera | | | |
| 1edical Unit | Randy Clemens / Gavin Bledsoe (T) | | | |
| Motel Unit | Marie Bills / Paul Pumarejo | Prepared by (Plans Section Chief) | | |
| ood Unit | | lan Larkin | ** | |
| CS 203 | L | O'N EAN | | NETO 400 |

ICS 203

FIRE WEATHER PLANNING FORECAST- Rough Fire (West Zone)

NATIONAL WEATHER SERVICE SAN JOAQUIN VALLEY - HANFORD CA 309 PM PDT SUN SEP 13 2015

.DISCUSSION...A SERIES OF WEAK DISTURBANCES WILL MOVE INLAND ACROSS CALIFORNIA...BRINGING COOLING TEMPERATURES AND INCREASING HUMIDITIES THROUGH WEDNESDAY. BREEZY TO GUSTY WINDS WILL ALSO DEVELOP THROUGH AND BELOW THE PASSES AND OVER THE SIERRA CREST. SHOWERS WILL BE POSSIBLE THROUGH TUESDAY WITH THE PASSING DISTURBANCES...ALONG WITH A CHANCE FOR THUNDERSTORMS NEAR THE SIERRA CREST. WARMING AND DRYING CONDITIONS ARE EXPECTED AFTER WEDNESDAY AS HIGH PRESSURE REBUILDS.

SIERRA NEVADA- TULARE COUNTY MOUNTAINS- KINGS CANYON NATIONAL PARK

MONDAY SEP 14 2015

MONDAY

SKY/WEATHER......SUNNY THEN BECOMING PARTLY CLOUDY. AREAS OF SMOKE IN THE MORNING. CHANCE OF SHOWERS AND SLIGHT CHANCE OF THUNDERSTORMS IN THE AFTERNOON.

MAX TEMPERATURE....

5000 FEET.......76-81

24 HR TREND.....DOWN 2-8 DEGREES

MIN HUMIDITY.....

5000 FEET......26-36 PERCENT

24 HR TREND.....UP 3-9 PERCENT

WIND - 20 FOOT (10 MINUTE AVERAGE)

SLOPES......DOWNSLOPE 2-6 MPH IN THE EARLY MORNING INCREASING
TO UPSLOPE/UPVALLEY 4-11 MPH BY AFTERNOON.

RIDGES.....SOUTHWEST 6-16 MPH

LAL.....1 UNTIL 1200...THEN 2.

MONDAY NIGHT

SKY/WEATHER......MOSTLY CLOUDY THEN BECOMING PARTLY CLOUDY.

CHANCE OF SHOWERS AND SLIGHT CHANCE OF

THUNDERSTORMS IN THE EVENING...THEN SLIGHT

CHANCE OF SHOWERS AFTER MIDNIGHT.

MIN TEMPERATURE....

5000 FEET.....48-53.

24 HR TREND.....DOWN 3-5 DEGREES

MAX HUMIDITY.....

5000 FEET......75-85 PERCENT

24 HR TREND.....UP 8-18 PERCENT

WIND - 20 FOOT (10 MINUTE AVERAGE)

SLOPES..... WESTERLY 4-11 MPH.

RIDGES.....SOUTHWEST 5-15 MPH.

LAL..... 2 UNTIL 2400...THEN 1.

FORECAST NUMBER: 002 FIRE NAME: Rough Fire-West DATE ISSUED: September 13, 2015 UNIT: CA-SNF-001746 TYPE OF FIRE: Wildfire OPERATIONAL PERIOD: 09/14/15 0700-0700 TIME ISSUED: 19:00 Signature: 9. Shelton Typed/printed: Jeff Shelton (LTAN/FBTS) INPUTS

WEATHER SUMMARY:

*** Possible Isolated T-storms in Afternoon ***

Sunny in the morning with areas of smoke; becoming partly cloudy. Anticipate increasing winds from the Southwest by afternoon. Overnight relative humidity recovery will shorten the burn window, but will have little effect on the fires' intensity during peak burning times. In the past two operational periods, fire activity has directly correlated to very slight changes in wind speed and atmospheric instability during afternoon hours.

Max.Temperatures – 76 to 81 degrees (Down 5)

Min. Humidity - 26 to 36% (Up 10%)

LAL - 2

Winds- Morning: Downslope 2-6 mph, Afternoon: Slope/Valley 4-11 mph, Ridgetop: SW 6-16 mph (Up 5)

OUTPUTS

FIRE BEHAVIOR

GENERAL:

- Fuels within the ENTIRE burn area are drought stressed with a VERY heavy dead to live component.
- This fire is predominantly fuels driven, Identify areas where heavy fuel loadings align with topography.
- Higher wind speeds today will promote greater spotting in the downwind direction; plan accordingly.
- Any torching is an indicator. When you begin to see it, pause to evaluate your position.
- Steep terrain can easily place burning material into unburned fuels below you.

SPECIFIC:

All Divisions: Spot fires outside established containment lines or new starts...

Flame Lengths- Up to 11 ft. in Grass, Up to 18 ft. in Brush

Rate of Spread- Up to 150 feet/minute in Grass, Up to 110 feet/minute in Brush

Spotting Distances- Up to .3 miles in Grass/Brush, Up to .4 miles in Torching Trees

Probability of Ignition- Shaded Fuels: 40% Unshaded Fuels: 70% at the peak of the burn period

AIR OPERATIONS:

Sunrise- 6:40 Sunset-7:10

Expect poor to fair smoke dispersion during the morning hours with the inversion breaking well before noon. Mixing heights will rise to 5000 AGL during peak daytime heating. Anticipate terrain induced turbulence in areas with complex terrain; especially during times of afternoon thunderstorm or plume development.

SAFETY

Do Not Let Limited Visibility Give You a False Sense of Security!

Hope is Not a Tactic! Base All Actions on Current and Expected Fire Behavior!

Fuels and Fire Behavior Advisory

Sierra Nevada Mountains and Foothills

September 9, 2015



Subject: Four years of drought has significantly increased the number of dead and dying conifers and oaks across portions of the Sierra Nevada and surrounding foothills. This has resulted in explosive fire behavior conditions and wildfire's resistance to control. Fire fighter safety is a major concern, as well as continued risk to the public in the affected forested areas.

Discussion: It is estimated that well over 5 million trees have died across the Sierra and Sequoia National Forests as well as in the nearby foothills. This is due to a combination of a multi-year drought and significant bark beetle infestation. This number is up from last year when approximately 300,000 trees had died. The deceased trees have immediately increased the amount of standing dead fuel load, which will contribute to extreme fire behavior in the affected areas. Fire Managers/Firefighters should plan accordingly and be vigilant for flash fires through dead crowns. Risk to ground suppression personnel and equipment from a greater likelihood of falling and/or weakened trees is also a major concern.

Departure from normal conditions: Normally, conifer forests across the southern and central Sierra experience something less than five percent mortality. In the last six months a substantial number of conifer stands have displayed a ten-fold increase in the number of dead and dying trees. It has been suggested that the current situation mimics the early stages of what occurred in the Southern California national forests between 2001 and 2005. The latest Energy Release Component (ERC) values are all near the 90th percentile for this time of year and are expected to increase further through the second week of September. Recent fire behavior on the Rough Incident underscores the seriousness of the current situation. Flash fires, long range spotting, and extreme rates of spread will continue to be common characteristics on new and existing incidents in the coming weeks.

Concerns to Firefighters and the Public:

- Fire Managers/Firefighters need to plan for and anticipate the potential for explosive fire behavior conditions in the affected areas even during non-critical weather events.
- Fire personnel and the public should be aware of the increased fall hazard and should seek to mitigate appropriately.

Mitigation Measures: At the onset of a wildfire event, history shows a quick and effective initial suppression response is the first best tool in suppressing unwanted wildfire.

- Fire Managers/ Firefighters should consider suppression options and safe access prior to an event.
- Agency Administrators need to ensure the concerns brought forward in this advisory are included in all suppression and or prescribed fire operations.
- Review the most current <u>Southern California 7-day Significant Fire Potential</u> along with the <u>Monthly and Seasonal Outlooks</u>.

Area of Concern: Predictive Service Areas SC02, SC03, and SC04 (Southern Sierra, Central Sierra, and the Sierra Foothills).

Issued: September 9, 2015 (Note this advisory will be in effect for 14 days and will be reviewed/updated at that time.)



SAFETY and HEALTH MESSAGE



We Are <u>ALL</u> accountable for <u>SAFE</u> behaviors

INCIDENT: Rough Fire "West Zone"

DATE: September 14, 2015

TIME: 0700-0700

Maintain prompt communications with your forces, your supervisor, and adjoining forces!

Fire Behavior: Fuels are drought stricken and are receptive to fire spread. As the weather pattern changes and begins to dry be alert to changes in fire behavior.

Maintain Situational Awareness – Conditions and fire behavior can change rapidly. Use P.A.C.E. (Primary, Alternative, Contingent, and Emergency) planning.

Manage yourself and your personnel for excessive fatigue; many have driven long distances or been deployed for extended periods. Use the buddy system and take breaks as needed.

As fatigue increase, injuries tend to increase also.

Hazard trees: Dead trees from bug kill. Survey your work areas for hazard trees, flag and restrict access, use only qualified personnel for tree felling. Review and follow **Hazard Tree Safety**, pg. 22-23 in your IRPG.

Limited Resources: With resource needs at a premium, tactics may be adjusted, however, SAFETY must never be compromised.

Eat and drink fluids on a regular basis to maintain an appropriate energy level for any expected work assignment. Remember, you are the only one that knows your limitations.

Review your ICS 206 and know what to do in the event of a medical emergency.

LCES:

- Lookouts Experienced, competent, trusted.
 - o Knowledge of trigger points.
- Communications Radio frequencies confirmed.
 - o Provide updates on any situation change.
- Escape Routes More than one escape route.
 - o Evaluate escape time vs_rate of spread.
- **Safety Zones** Survivable without a fire shelter.
 - Scouted for size and hazards

Tailgate Safety

- Accountability: everyone checks in and everyone checks out. Supervisors know where their crews are at all times
- Communication: everyone knows the com-plan
- Briefing: everyone knows the game plan, everyone knows the contingency plan
- Safety gear: everyone has the appropriate safety gear and in good working condition
- LCES: they are clear and made known to everyone

Prepared by: Chad Thompson SOF2(T)

Reviewed by Incident Safety Officer: Steve Walker SOF1

| DIVISION ASSIGNMENT LIST | | | 1. Branch 2. Division/Group | | | | | | | |
|---------------------------------|-----------------------|-------------------------|-----------------------------|------------------|------------------------|------------------|---------|---------|-------------|--|
| | | | | | <u> </u> | | | ZZ | Pg. 1 of 2 | |
| 3. Incident Name | Rough (We | est Zone) | 4. Operational Date | | 15 to | 9/15/201 | 5 Time | | | |
| 5. Operations | Personnel | | | | | 0, 10,201 | O TITLE | : 0700- | -0700 | |
| Operations Chief | Day | D. Fulcher/M. Inman | Division/G | Group Supervisor | | Noah D | emartir | 10 | | |
| | Night | M. Shorrock | | | | Matt Kir | khart (| T) | | |
| Branch Director | | John Messina | Branch Sa | afety | | | | | my Owens | |
| | Assigned this Period | T | | | • | | | | | |
| FEMP | Transcarce Designator | Leader | Number P | ersons Re | porting Locat | ion | Time | On Line | Off L | |
| I CIVIE | | Mark Casey | 1 | | DP 22 | (| 0700 | | | |
| FEMT | | Jason Kamp | 1 | | DP 22 | (| 0700 | | | |
| STC BEU 94 | 160C | Brian Nichols | 21 | | DP 22 | C | 700 | | | |
| STC TUU 94 | 11C | Don Tashima | 20 | | DP 22 | 0 | 700 | | | |
| STG SLU 93 | 97G | Timothy Davis | 32 | | DP 22 | 0 | 700 | | | |
| STG BDU 93 | 70G | Stewart McComisky | 30 | | DP 22 | 0 | 700 | | | |
| STG | | | | | DP 22 | 0 | 700 | | | |
| STG | | | | | DP 22 | 0 | 700 | | | |
| CRW BDF Vi | sta Grande IHC* | Jesse Estrada | 21 | | DP 22 | 0. | 700 | | | |
| CRW STF St | anislaus IHC* | Shawn Baker | 21 | | DP 22 | _ | 700 | | | |
| RW KRN R | io Bravo IHC* | James Rocha | 21 | | DP 22 | | 700 | | | |
| STL RRU 931 | 8L | Michael Sebastian | 3 | | DP 22 | 07 | 0700 | | | |
| Control Operation | | line where appropriate. | | | | | | | | |
| | rce | ughout the Branch | | | With some angent above | | | | | |
| Function | Frequency | | nannel | Er | | | | | | |
| | RX 168.4750 | -, | | Function | | equency | Syst | em | Channel | |
| Command | Tone 6 | NIF | C C6 | EMS Tactical | | X / TX 6.0750 | | | | |
| | TX 173.8125 | 1 | | ruotioui | | X 156.7 | | | Calcord | |
| itical Div/Group | RX/TX 159.3075 | CDI | F T27 | Air to Ground | 170 | X/TX 0.0000 | A/G C | MD A | ir to Grour | |
| pared by (Resourcestin Petersen | 7 1 | Approved by (Planning | g Sed. Ch.) | 0. | 168 | Date 9/13/20 | A/G 1 | Time | ÷ | |

| | 1. Branch 2. Division/Group | | | | | | | | | | |
|--|-----------------------------|---------------------------|------------------|-----------|-----------|---|--------------------|----------------|----------|--------------|----------|
| DIVISION | ASSIGNMENT LIS | ST | | | ı | | | | ZZ | Pg. 2 | of 2 |
| 3. Incident Name | | 750 ID-98 | 4. Operational P | eriod | | | | | | | |
| | Rough (We | st Zone) | Date: | 9/14/ | /2015 | to | 9/15/2015 | Time: | 070 | 0-0700 | |
| 5. Operations P | ersonnel | | | | | | | | | | |
| Operations Chief | Day | D. Fulcher/M. Inman | Division/Gr | oup Super | visor | | Noah De | | 50 | | |
| | Night | M. Shorrock | _ | | | | Matt Kirk | | | | |
| Branch Director | | John Messina | Branch Saf | fety | | | Michael / | Alforqu | ie / Jer | emy C | wens (T) |
| * | ssigned this Period | Leader | Number Pe | | Danadia | | | Т | | | |
| | | | | FISORS | Reporting | 100000000000000000000000000000000000000 | | ime | On L | ne | Off Line |
| STL FKU 9438 | | Landon Haack | 4 | | | 22 | 0 | 700 | | | |
| STL MMU 942 | 28L | Joseph Felix | 6 | | DP | 22 | 0. | 700 | | | |
| DOZ BEU D46 | 645 | Dennis Link | 2 | | DP | 22 | 0 | 00 | | | |
| W/T PVT E-90 | 00050 | Richard Mendonca | 2 | | DP | 22 | 0. | 00 | | | |
| W/T PVT E-90 | 00051 | Mike Kirkendall | 2 | | DP | 22 | 07 | 00 | | | |
| W/T PVT E-90 | 00052 | Mike Kirkendall | 2 | | DP | 22 | 07 | 00 | | | |
| W/T PVT E-90 | 0053 | Luke Gibson | 2 | | DP | 22 | 07 | 00 | | | |
| | | | | | | | | | | | |
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| 7.Control Operations Construct im | | I line where appropriate. | | | | | | | | | |
| oonon aou, m | provo, and note | and more appropriate. | | | | | | | | | |
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| Special Instruction 12 hr. resoul | | | | | | | | | | | |
| | | roughout the Branch | | | | | | | | | |
| Salety Officer | 5 Will Strated till | oughout the Branch | | | | | | | | | |
| | | | | | | | | | | | |
| 9. Division/Grou | p Communication S | Summary | | | | | | | | | |
| Function | Frequency | System C | hannel | Func | ction | | requency | Sys | stem | C | Channel |
| | RX 168.4750 | | | | | | X / TX | | | | |
| Command | Tone 6 | NII | FC C6 | EMS T | actical | | 6.0750 | | | C | alcord |
| | TX 173.8125 | | | | | | RX 156.7 RX/TX | | | | |
| Tactical DiviCrous | RX/TX | CD | F T27 | Air to G | Fround | | | A/O | CND | A : | |
| Tactical Div/Group | 159.3075 TX/RX 192.8 | | 1 121 | AI 10 C | or ourid | | 70.0000 88.8625 | - SA X8016-360 | CMD | Airte | Ground |
| Dranged by /D | | Approved by IDI | a Seet Ch | , | | 10 | | A/G | Тас | | |
| Prepared by (Resour Justin Petersei | | Approved by (Planni | g Sect. Ch. | عدا | | | 9/13/2 | 015 | | Time 1800 | |
| The second of th | | | | | | | | | | 1 | - 1 |

| DIVISIO | DIVISION ASSIGNMENT LIST | | | 1. Branch 2. Division/Group YY Pg. 1 of 2 | | | | | | | |
|-------------------|--------------------------|-------------------------|-----------------------|---|------------------|----------|-----------|----------|--------|--|--|
| 3. Incident Name | | | 4. Operational Period | | | | - | 1 Pg. 10 | DT 2 | | |
| | Rough (We | est Zone) | Date: 9 | /14/2015 to | 9/15/ | 2015 Tir | me: 07 | 00-0700 | | | |
| 5. Operations | Personnel | | | | | | | 00 07 00 | | | |
| Operations Chief | Day | D. Fulcher/M. Inman | Division/Group S | Supervisor | Jim I | itzgera | ld | | | | |
| | Night | M. Shorrock | | | Dani | el Twoh | y (T) | | | | |
| Branch Director | | John Messina | Branch Safety | | Mich | ael Alfo | rque / Je | eremy O | wens | | |
| | Assigned this Period | Leader | | | | | | | | | |
| HEQB | | | Number Persons | 1 | | Time | On | Line | Off Li | | |
| | | Joey Silva | 1 | DP 2 | 1 | 0700 | | | | | |
| STC MMU 9 | | Brian Neely | 19 | DP 2 | 1 | 0700 | | | | | |
| STC XSJ 41 | 78C | Scott Arganbright | 18 | DP 2 | 1 | 0700 | | 5 | | | |
| STC XSD 64 | 33C | Dennis Clay | 21 | DP 2 | 1 | 0700 | 1 | | | | |
| STC XMY 21 | 75C | Herb Shoemaker | 17 | DP 2 | 1 | 0700 | | | | | |
| STG RRU 93 | 882G | Neil Black | 31 | DP 2 | 1 | 0700 | | | | | |
| STG TUU 94 | 72G | Steve Ballew | 32 | DP 2 | 1 | 0700 | | | | | |
| STG | | | | DP 2 | 1 | 0700 | | | | | |
| RW CND K | ern Valley IHC* | Leif Mathiesen | 18 | DP 2 | 1 | 0700 | | | | | |
| CRW ANF B | ear Divide IHC* | Brian Anderson | 20 | DP 2 | ı | 0700 | | | | | |
| STL | | | | DP 2 | | 0700 | | | | | |
| STL | | | | DP 21 | | 0700 | | 1 | | | |
| Control Operation | | line where appropriate. | | | | | | | | | |
| | irce | oughout the Branch | | | | | | | | | |
| Function | Frequency | | annel F | unction | Frequency | 1 | System | CL | annel | | |
| | RX 168.4750 | | | | RX / TX | | - Julian | - Ch | arinei | | |
| Command | Tone 6 | NIF | C C6 EMS | S Tactical | 156.0750 | | | Cal | cord | | |
| | TX 173.8125 | | | Т | X/RX 156. | 7 | | | | | |
| | RX/TX | | | | RX/TX | | | T | - | | |
| ctical Div/Group | 159.2925 | CDF | T26 Air to | o Ground | 170.0000 | A/ | G CMD | Air to | Groun | | |
| | TX/RX 192.8 | | 1 | 1 | 400 000= | 100000 | | 1 | | | |
| EU 12 | | | | | 168.8625 | A | G Tac | | | | |
| pared by (Resour | ce Unit Ldr.) | Approved by (Planning | Sect. Ch.) | | 168.8625 Date | | G Tac | Time | | | |

| | | | 1. Branch | | | 2. Division/Group | | | |
|------------------------------------|---------------------|-------------------------|---|--------------------|------------|--------------------|----------------|--|--|
| DIVISION | ASSIGNMENT LIS | Т | | I | | YY | Pg. 2 of 2 | | |
| 3. Incident Name | | | 4. Operational Peri | od | | . | | | |
| | Rough (We | st Zone) | Date: | 9/14/2015 to | 9/15/2015 | Time: 070 | 0-0700 | | |
| 5. Operations P | ersonnel | | | | | | | | |
| Operations Chief | Day | D. Fulcher/M. Inman | Division/Grou | p Supervisor | Jim Fitzge | | | | |
| | Night | M. Shorrock | | | Daniel Tw | | | | |
| Branch Director | and the David | John Messina | Branch Safety | y | Michael A | lforque / Jei | remy Owens (T) | | |
| | ssigned this Period | Leader | Number Pers | ons Reporting Loca | tion Tin | | : | | |
| STL | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | DP 21 | 070 | | | | |
| DOZ TUU D41 | 143 | Shaine Braziel | 3 | DP 21 | 070 | 00 | | | |
| DOZ MMU D4 | | 1111 | | DP 21 | 070 | | | | |
| DOZ FKU D43 | 341 | | | DP 21 | 070 | | | | |
| W/T PVT E-90 | 0044 | Jack Duncan | 2 | DP 21 | 070 | | | | |
| W/T PVT E-90 | 0045 | Jack Duncan | 2 | DP 21 | 070 | 00 [| | | |
| W/T PVT E-90 | 0046 | John Hill | 2 | DP 21 | 070 | 00 [| | | |
| W/T PVT E-90 | 0125 | - | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | - | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 7.Control Operations Construct, im | | line where appropriate. | | | | | | | |
| 8. Special Instruction | | | | | | | | | |
| Safety Officer | s will shared thro | oughout the Branch | | | | | | | |
| 9. Division/Group | o Communication St | ummary | 2 | | | | | | |
| Function | Frequency | System C | hannel | Function | Frequency | System | Channel | | |
| | RX 168.4750 | | | | RX / TX | | | | |
| Command | Tone 6 | NI | FC C6 | | 56.0750 | | Calcord | | |
| | TX 173.8125 | | | | /RX 156.7 | | | | |
| Tactical Div/Group | RX/TX 159.2925 | CL | F T26 | | 70.0000 | A/C CHID | Air to O | | |
| -adition Dividioup | TX/RX 192.8 | 02 | 120 | | 68.8625 | A/G CMD A/G Tac | Air to Ground | | |
| Prepared by (Resourc | | Approved by (Plannin | ng Sect, Ch.) | <u>'</u> | Date | AG IAC | Time | | |
| Justin Peterser | | lan Larkin | Ja Wal | | 9/13/20 |)15 | 1800 | | |

| DIVISIO | N ASSIGNMENT LI | ST | 1. Branch 2. Division/Grou | | | | | | | |
|-------------------------------------|---|-----------------------------------|-----------------------------|---|---------------------------|--------------------|--------------|----------|--|--|
| 3. Incident Name | Rough (We | est Zone) | 4. Operational Perio | 9/14/2015 to | 9/15/2015 | | 700-070 | | | |
| 5. Operations | Personnel | | | | -1.0/2010 | Time, c | 7700-0701 | J | | |
| Operations Chief | Day | D. Fulcher/M. Inman | Division/Group | Supervisor | Richard | Stephan | | | | |
| | Night | M. Shorrock | | | | | | | | |
| Branch Director | | Sean Dakin / Petersen | (T) Branch Safety | | SOFR | | | - | | |
| | Assigned this Period Force/ Resource Designator | T | | | | | | | | |
| FEMP | Force/ Resource Designator | Leader | Number Person | Reporting Locat | ion T | ime (| On Line | Off Line | | |
| PEMP | | Brendan Finnegan | | DP 20 | 07 | 700 | | | | |
| FEMP | | Charles Brown | | DP 20 | 07 | 00 | | | | |
| REM 1 | | Dave Main | 2 | DP 20 | 07 | 00 | | | | |
| Faller 43 | | Robert Freeman | 1 | DP 20 | 07 | 00 | | | | |
| Faller 44 | | Gary Burg | 1 | DP 20 | | 00 | | - | | |
| STB MRD 51 | 25B | Mark Walker | 17 | DP 20 | 07 | | | | | |
| STB OES 580 | 04B | Larry French | 21 | DP 20 | 07 | | | | | |
| STC MVU 93 | 30C | Christopher Amistoy | 20 | DP 20 | 07 | 00 | | | | |
| T/F Orange T | ask Force 1 | James Parker | 12 | DP 20 | | | | | | |
| TG 9475G | | | 16 | | 070 | | | | | |
| CRW SBC 1 | | Daron Mafi | 14 | DP 20 | 070 | | | | | |
| TG | | Daton Wall | 14 | DP 20 | 070 | 00 | | | | |
| TG | | | | | | | | | | |
| Control Operations | | | | W. C. | | | | | | |
| Special Instruction | s rce | line where appropriate. | | | | | | | | |
| Division/Group | Communication Su | ımmary | | | | | | | | |
| Function | Frequency | System Char | nnel F | function Fre | equency | System | C | nannel | | |
| Command | RX 168.4750 Tone 6 TX 173.8125 | NIFC | : C6 EM | S Tactical 156 | C/TX 5.0750 X 156.7 | oyatam | | lcord | | |
| itical Div/Group | RX/TX 151.3475 TX/RX 192.8 | CDF | | R. o Ground 170 | X/TX 0.0000 3.8625 | A/G CMD A/G Tac | Air to | Ground | | |
| pared by (Resource stin Petersen | | Approved by (Planning) Ian Larkin | Sect. Ch.) | | Date 9/13/201 | | Time 1800 | | | |

| DIVISION | I ASSIGNMENT LIS | ST . | | 1. Branch | | 11 | | | 2. Divisi | | |
|---|--|---|-------------------------|------------------|----------|----------|-----------|--------------|-----------|---------|------------------------|
| 3, Incident Name | | | | 4.0 | | | | | | XX F | ² g. 2 of 2 |
| S, modern Name | Rough (We | st Zone) | | 4. Operational F | | 4/2015 | to | 9/15/2015 | Time: | 0700 | -0700 |
| 5. Operations f | Personnel | | | | | | | | | | |
| Operations Chief | Day | D. Fulcher/M. | Inman | Division/G | roup Sup | ervisor | | Richard S | tephan | | |
| | Night | M. Shorrock | | | | | | | | | |
| Branch Director | | Sean Dakin / F | etersen | (T) Branch Sa | afety | | | SOFR | | | |
| | Assigned this Period | T | | | | | | | | | |
| | orce/ Resource Designator | Leade | | Number Pe | | | g Locatio | on Tir | ne | On Line | e Off Line |
| CRW SQF SE | | Steve Re | eyes | 18 | | DF | 20 | 07 | 00 | | |
| STL | | | | | | DF | 20 | 07 | 00 | | |
| WT PVT E-90 | 0042 | Jack Hu | ghes | | | DF | 20 | 07 | 00 | | |
| WT PVT E-90 | 0055* | Bryan Ha | ayes | | | DF | 20 | 070 | 00 | | |
| WT PVT E-90 | 0058 | Mark D | ahl | | | DF | 20 | 070 | 00 | | |
| WT PVT E-90 | 0060 | Mario Vaz | zano | | | DF | 20 | 070 | 00 | | |
| | and the same of th | | | | | DF | 20 | 070 | 00 | | |
| | | | | | | DF | 20 | 070 | 00 | | |
| | | | | | | DF | 20 | 070 | 00 | | |
| | | | | | | DF | 20 | 070 | 00 | | |
| | 0 44 | | | | | DF | 20 | 070 | 00 | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 7.Control Operations | 3 | | | | | | | | | | |
| | | line where appr | opriate. | | | | | | | | |
| Special Instruction 12 hr. resou | | | | | | | | | | | |
| | | oughout the Pro | m a la | | | | | | | | |
| Salety Officer | s will shared thi | oughout the Bra | nen | | | | | | | | |
| 9. Division/Grou | p Communication S | ummary | 1 | | | | | | | | |
| Function | Frequency | System | Ch | annel | Fu | nction | Fi | equency | System | n | Channel |
| | RX 168.4750 | | | | | | R | X / TX | | | |
| Command | Tone 6 | | NIF | C C6 | EMS | Tactical | 15 | 6.0750 | | | Calcord |
| | TX 173.8125 | *************************************** | | | 141,11 | | TX/I | RX 156.7 | | | |
| | RX/TX | | | | | | F | RX/TX | | | |
| Tactical Div/Group | 151.3475 | | CDF | F T29 | Air to | Ground | 17 | 0.0000 | A/G CN | /ID | Air to Ground |
| | TX/RX 192.8 | | | | | | 16 | 8.8625 | A/G Ta | ac | |
| Prepared by (Resour Justin Peterser | | Approve | d by (Planning arkin | Sect. Ch.) | Li | | | Date 9/13/20 | 15 | | ime |

ICS 204

| DIVISI | ION ASSIGNMENT | LIST | 1. | Branch | 11 | | | 2. D | ivision/ | 1000 | |
|--------------------|--|--------------|------------------------|--------------------|------------|-------------|---------------|--------|--|--------------|---------|
| 3. Incident Nan | ne | | 4. | Operational Period | | | | | VV | W Pg. 1 | of 2 |
| | Rough (W | lest Zone) | | | 9/14/2015 | | 044.545.5 | | | | |
| 5. Operation | ns Personnel | | | Date. | 714/2015 | to | 9/15/201 | 5 Time | e: 07 | 700-0700 |) |
| Operations Chie | ef Day | D. Fulcher/I | | Division to | en 1993 | - | Jefferey | Lanne | on. | | |
| - | Night | M. Shorrocl | | Division/Group S | Supervisor | | Wayne I | | | | |
| Branch Director | | | / Petersen (T | Branch Safety | | | SOFR | | 1.7 | | |
| | s Assigned this Periods Force/ Resource Designator | | | | | | | | | | |
| FALM Cyru | | Le | ader | Number Persons | Reporti | ng Location | on | Time | Or | Line | Off Lir |
| | | | | | Sequ | oia Lak | e c | 700 | | | |
| FALM Pro | Plus Fallers* | | | | Sequ | oia Lak | e 0 | 700 | | | |
| HEQB | | Gabriel | Gudino | | Seque | oia Lak | e n | 700 | | | |
| STC RRU 9 | 9311C | Daniel | Talbot | 16 | | oia Lak | | | | | |
| STC XBC 6 | 220C | Fric N | loreen | 21 | | | | 700 |] | | |
| STC OES 5 | 8060 | | | | Seque | oia Lak | e 0. | 700 | | | |
| | | Chris C | Berking | 22 | Sequo | ia Lak | 9 0 | 700 | С | | |
| STF XTU 51 | 184F | Jeff Mc | aughlin | 16 | Sequo | ia Lak | 9 07 | 700 | | 7 | |
| STG MVU 9 | 376G | Dan Ra | amirez | 31 | Sequo | ia Lake | 07 | 00 | | | |
| STG BDU 93 | 372G | Thomas H | eyermann | 35 | Sequo | ia Lake | 07 | 00 | | | |
| TG MMU 9 | 471G* | Ken Kar | nawyer | 31 | Sequo | ia Lake | 07 | 00 | | | |
| TG | | | | | Sequo | ia Lake | | | | | |
| TG | | | | | Sequo | | | | | | |
| TG | | | | | Sequoi | | | -+ | | | |
| Control Operation | ns | | | | - Oequoi | a Lake | 07 | 00 | | | |
| Special Instructio | 77.5 | | | | | | | | | | |
| | up Communication S | | | | | | | | | | |
| Function | RX 168.4750 | System | Channel | Fu | nction | | uency | Syste | em | Cha | ınnel |
| Command | Tone 6 | | NIFC C6 | | Task | | /TX | | | | |
| | TX 173.8125 | | 141000 | EMS | Tactical | | 0750 | | | Calc | ord |
| | RX/TX | | | | | | (156.7 /TX | | | | |
| ical Div/Group | 151.1825 | | CDF T28 | Air to | Ground | 170. | | A10 0 | | | |
| | TX/RX 192.8 | | | | - | 168. | | A/G C | 2010/08/2010 | Air to G | iround |
| ared by (Resource | ce Unit Ldr.) | Approve | ed by (Planning Selct. | Ch.) | | 100. | | A/G T | | | |
| tin Peterser | - GK | lan La | 1 | Sal | <u>-</u> | | 9/14/20 | 15 | - 1 | Time 1800 | |

| DIVISION | DIVISION ASSIGNMENT LIST | | | | 1. Branch | | | | | | 2. Division/Group WW Pg. 2 of 2 | | | |
|--|---------------------------|-------------------------|--------------------|-------------|--------------|----------|-----------|---------|----------|---------|----------------------------------|--|--|--|
| 3. Incident Name | | | 4, Operation | nal Period | | | | | AAA | / Pg. 2 | of 2 | | | |
| | Rough (We | est Zone) | SECULE MOREOVERNER | | 14/2015 | to | 9/15/2015 | i Time: | 070 | 0-0700 |) | | | |
| 5. Operations I | Personnel | T | | | | | | | | | | | | |
| Operations Chief | Day | D. Fulcher/M. Inman | Divisio | on/Group St | pervisor | | Jefferey | | | | | | | |
| | Night | M. Shorrock | | | ************ | | Wayne F | erber (| T) | | | | | |
| Branch Director | | Sean Dakin / Petersen | (T) Brance | h Safety | | | SOFR | | | 10000 | | | | |
| | Assigned this Period | | | | | | | | | | | | | |
| The same of the sa | orce/ Resource Designator | Leader | Numbi | er Persons | Reporting | g Locati | on 7 | ime | On L | ine | Off Line | | | |
| STL MVU 933 | 38L | Kevin Langeloh | | 5 | Sequo | ia Lal | ke 0 | 700 | | | | | | |
| STL SLU 934 | 7L | Mark Linane | | 7 | Sequo | ia Lak | ce 0 | 700 | | | | | | |
| DOZ PVT E-9 | 9000025 | Dan Wunsch | | 2 | Sequo | ia Lal | (e 0 | 700 | | | | | | |
| DOZ PVT E-9 | 0000027 | Kevin Dye | | 2 | Sequo | ia Lak | (e 0 | 700 | | | | | | |
| W/T PVT E-9 | 00056 | Matt Deskovick | | 2 | Sequo | ia Lak | ce 0 | 700 | | | | | | |
| W/T PVT E-90 | 00057 | Dick Cagle | | 2 | Sequo | ia Lak | e 0 | 700 | | | | | | |
| W/T PVT E-90 | 00059 | Roger Morrow | | 2 | Sequoi | ia Lak | e 01 | 700 | | | | | | |
| W/T PVT E-90 | PVT E-900061 Larry Cason | | | 2 | Sequoia Lake | | e 07 | 0700 🗆 | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | - | | | | | | | | |
| 7.Control Operations | s | | | | | | | L | | | | | | |
| | | line where appropriate. | | | | | | | W | | | | | |
| 8. Special Instruction * 12 hr. resou Safety Office | rce | oughout the Branch | | | | | | | | | | | | |
| 9. Division/Grou | p Communication S | Summary | | | | | | | | | | | | |
| Function | Frequency | System Ch | annel | F | unction | F | requency | Sys | tem | C | Channel | | | |
| | RX 168.4750 | | | | | R | X/TX | | | | | | | |
| Command | Tone 6 | NIF | C C6 | EM | S Tactical | 15 | 6.0750 | | | Ca | alcord | | | |
| | TX 173.8125 | | | | | | RX 156.7 | | | | | | | |
| ractical Div/Group | RX/TX 151.1825 | CDI | = T28 | Air t | o Ground | 17 | (0.0000 | A/G | | Air to | Ground | | | |
| repared by (Resour | | Approved by (Planning | g Sect. Ch.) | 11 | | 16 | 8.8625 | A/G | Tac | Time | | | | |
| ustin Petersei | -h | lan Larkin | حالا ك | Jal | | | 9/14/2 | 015 | | 1800 | | | | |

| DIVISIO | N ASSIGNMENT L | IST | 1 | . Branch | | | | | ivision/(| | |
|---|----------------------------|---|---------------------------------|------------------|----------------|--------------|--------------------|--------|-----------|-----------|------------|
| 3. Incident Name | | - | | | | | | Co | onting | gency | / Pg. 1 of |
| 5. Incluent Name | Rough (W | est Zone) | 4. | . Operational Pe | eriod | | | | | | |
| 5. Operations | | - Lone, | | Date: | 9/14/201 | 5 to | 9/15/201 | 5 Time | e: 07 | 00-070 | 0 |
| Operations Chief | Day | D. Fulcher/ | M. Inman | 1 | | | Cody B | | | | |
| | Night | M. Shorroc | | Division/Gro | oup Supervisor | | Cody B | ogan | | | |
| Branch Director | | Jim McDoug | | Branch Safe | ety | | - | | | | |
| 6. Resources | Assigned this Perio | d | | | | | | | | | |
| Strike Team/Task I | Force/ Resource Designator | L | eader | Number Per | sons Rep | orting Locat | ion | Time | On | Line | Off Line |
| HEQM | | Arthur I | Rodriguez | 1 | | | | 0700 | | | |
| HEQB | | Brad | d Lane | 1 | | | (| 0700 | | | |
| STC FKU 94 | 31C | Vince | Bergland | 17 | | | | 0700 | - | | |
| STC | | | | | | | | 700 | | | |
| STG FKU 94 | 74G | Eric V | Vatkins | 31 | | | C | 700 | | | |
| STG | | | | | | | 0 | 700 | |) | |
| STG | | | | | | | 0 | 700 | | 1 | |
| STL BDU 935 | 58L | Joe N | lavarro | 8 | | | 0 | 700 | | | |
| DOZ BEU D4 | 641* | John | Blake | 1 | | | 0 | 700 | | | |
| DOZ ORC 1* | | | | | | | 0 | 700 | | | |
| DOZ VNC 3* | | | | | 1 | | 0 | 700 | | | |
| DOZ PVT E15 | 5 | | | | | | | 700 | | | |
| 7.Control Operations | S | | | | | | • | J- | | | |
| | | oughout the B | ranch | | | | | | | | |
| Function | Frequency | System | Channe | el | Function | Fi | equency | Sys | stern | | hannel |
| Command | RX 168.4750 Tone 6 | | NIFC (| 26 | EMS Tactical | | X/TX | | | | 400 |
| | TX 173.8125 | | | | EMO TACICAL | | 6.0750 RX 156.7 | | | Ca | alcord |
| | RX/TX | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | XX/TX | | | | |
| actical Div/Group | 154.3025 TX/RX 156.7 | | VFIRE | 26 | Air to Ground | 17 | 0.0000 8.8625 | A/G (| | Air to | Ground |
| epared by (Resourc ustin Petersen 3 204 | | 10 | oved by (Planning Sec Larkin | ct Ch.) | l. | | Date 9/13/2 | | | Time 1800 | |

| DIVISION | ASSIGNMENT LIS | . | 1. Branch | | | | 2. Division/Group | | | | |
|--------------------------------------|----------------------------------|------------------------------------|------------------|---------|------------|------------|---------------------------|----------------------|-----------------------------|--------------|----------|
| DIVISION | ASSIGNMENT LIS |) I | | | | | | Contingency Pg. 2 of | | | |
| 3. Incident Name | David (M. | | 4. Operational P | eriod | | | | | | | |
| | Rough (We | st Zone) | Date: | 9/ | 14/2015 | to | 9/15/2015 | Time: | 070 | 0-0700 | il. |
| 5. Operations F | Personnel | D E I I M I | | | | | | | | | |
| Operations Chief | Day | D. Fulcher/M. Inman M. Shorrock | Division/G | roup Su | pervisor | | Cody Bog | gan | | | |
| Branch Director | Night | Jim McDougale | Branch Sa | | | | | | | | |
| | ssigned this Period | | Dialicii Sa | | | | <u> </u> | | | | |
| | orce/ Resource Designator | Leader | Number Pe | ersons | Reportin | g Location | on Ti | me T | On Li | ine I | Off Line |
| DOZ PVT E-1 | 7 | | | | | | 07 | | | | |
| DOZ PVT E-9 | 00021 | Will Miller | 2 | | | | 07 | -+ | | | |
| DOZ PVT E-2 | 1 | | | | | | 07 | 00 | | | |
| DOZ PVT E-9 | 00012 | Travis Tweedy | 2 | | | | 07 | 00 | | | |
| DOZ PVT E-9 | 00018 | Matt Hooper | 2 | | | | 07 | 00 | | | |
| DOZ PVT E-9 | 00019 | Nate Nagle | 2 | | | | 07 | 00 | | | |
| GRD | | | | | | | 07 | 00 | | | |
| W/T | | | | | | | 070 | | | | |
| W/T | | | | | | | 070 | | | \dashv | |
| W/T | | | | | | | 070 | | | | |
| W/T | | | | | | | 070 | | | 7 | |
| W/T | | | | | | | 070 | 00 | | | |
| 7.Control Operations | | | | | | | | | | | |
| | rce 's will shared thr | oughout the Branch | | - | | | | | | | |
| Function | p Communication S | | annel | г | unction | | equency | | | | |
| 1 Gridion | RX 168.4750 | O)Sicili OII | anile) | r. | anoton | | Tequency | Syst | em | C | hannel |
| Command | Tone 6 | NIF | C C6 | EMS | S Tactical | 15 | 6.0750 RX 156.7 | | | Ca | alcord |
| actical Div/Group | RX/TX 154.3025 TX/RX 156.7 | | RE 26 | Airte | o Ground | F 17 | RX/TX 0.0000 8.8625 | A/G (| 50551.51. 115 24 | Air to | Ground |
| repared by (Resour ustin Peterser | | Approved by (Planning lan Larkin | g Sect. Ch.) | 1 | | | Date 9/13/20 |)15 | | Time 1800 | |

| DIVISIO | ON ASSIGNMENT LI | ST | 1. Bi | anch | | | | vision/Group | |
|-------------------------------|--|-----------------|---|---------------------------------------|--------------|--------------------|-----------------|--------------|--|
| 3. Incident Nam | | · | 4. O | perational Period | | | | ntingenc | y Pg. 3 o |
| | Rough (We | est Zone) | | Date: 9/1 | 4/2015 to | 9/15/20 | 15 Time: | 0700 070 | |
| 5. Operation | s Personnel | | | | | 3/13/20 | 15 Time: | 0700-070 |)0 |
| Operations Chie | f Day | D. Fulcher/M | | Division/Group Sup | | Cody B | ogan | | |
| | Night | M. Shorrock | | Division/Group Sup | ervisor | | 200 g. 30389.20 | | |
| Branch Director | | Jim McDouga | le | Branch Safety | | | | _ | |
| | Assigned this Period K Force/ Resource Designator | T | | | | | | | |
| V/T | roice/ Resource Designator | Lead | der | Number Persons | Reporting Lo | cation | Time | On Line | Off Line |
| | | | | | | | 0700 | | |
| V/T | | | | | | | 0700 | | |
| V/T | | | | | | | 0700 | | |
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| ontrol Operation | | | | | | | | | |
| pecial Instructio 2 hr. resou | | numbout the Bra | nch | · · · · · · · · · · · · · · · · · · · | - | | | | |
| Division/Grou | p Communication Su | | non | | | | | *: | |
| Function | Frequency | System | Channel | Func | tion | Frequency | Syster | m C | Channel |
| Command | RX 168.4750 | | | | | RX/TX | | | |
| Sommand | Tone 6 TX 173.8125 | | NIFC C6 | EMS Ta | | 56.0750 | | Ca | alcord |
| | RX/TX | | | | | /RX 156.7 | | | |
| | 10017 | | Assessed the control of the control | | | RX/TX | | | |
| ical Div/Group | 154.3025 TX/RX 156.7 | | VFIRE 26 | Air to G | | 70.0000 | A/G CI | | Ground |
| ical Div/Group | TX/RX 156.7 | Approve | VFIRE 26 d by (Planning Selt. C | | | 70.0000 68.8625 | A/G CM | | Ground |

| DIVISION | N ASSIGNMENT LIS | БТ | 1. Branch | | | | 2. Division/0 | Group Staging |
|---------------------|---|---------------------|-----------------|--------------|----------------|-------------|---------------|------------------|
| 3. Incident Name | | | 4. Operation | nal Period | | | | raging |
| | Rough (We | st Zone) | 1 | | 1/2015 to | 0/15/2015 | T: | 00.000 |
| 5. Operations | | , | | 110. 3/12 | 72013 (0 | 9/15/2015 | o rime; 07 | 00-0700 |
| Operations Chief | Day | D. Fulcher/M. Inmai | n T | | | William \ | Whitendale | |
| | Night | M. Shorrock | | g Area Manag | er | - Trimain (| vintentuale | |
| Branch Director | | | Branci | n Safety | | | | |
| Resources A | Assigned this Period | <u></u> | | | | | | |
| | Force/ Resource Designator | Leader | Numbe | er Persons | Reporting Loca | ation T | ime On | Line O |
| | | | | | | | | Line O |
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| Control Operations | S | | | | | | | |
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| 0 111-1-1 | | | | | | | | |
| Special Instruction | ns | | | | | | | |
| | | | | | | | | |
| Division/Grou | p Communication S | ummary | | | | | | |
| Function | Frequency | System | Channel | Fund | etion | Frequency | System | Channe |
| 13 | RX 168.4750 | | | | | RX/TX | 5,510111 | Channe |
| Command | Tone 6 | | NIFC C6 | EMST | | 56.0750 | | Calcor |
| | TX 173.8125 | | | = = | | /RX 156.7 | | Calcor |
| | | | | | | RX/TX | | |
| | | | | Air to G | iround 1 | 70.0000 | A/G CMD | Air to Gro |
| | | | | | | 68.8625 | A/G CMD | VII TO GLO |
| | | | ······ | | | | ~G Tac | |
| pared by (Resour | ce Unit Ldr.) | Approved by (Plai | nning Sect Ch \ | | | Date | | Time |

AIR OPERATIONS SUMMARY OPERATIONAL PERIOD DATE: START: 09-14-2015 0600

END: 09/15/2015 0600

| 1. INCIDENT NAME: ROUGH FIRE, North and South Air One Summary | 5 | 2. PREPARED BY: Ty Miller AOBD(t) | Ty Miller AOBD(t) | | | 3 Sunrise: 0640 Sunset: 1008 |
|--|------------------------|-----------------------------------|--------------------------------|--|---|---|
| The state of the s | | ED DATE/TIME: | 0:61 5107-51-60 | | | |
| 4. KEMARKS (Safety Notes, Hazards, Air Operations Special Equipment,, etc.); | Air Operations Speci | al Equipment,, etc. | | TEDIVAC AIRCR | MEDIVAC AIRCRAFT SEE Medical Plan. | Plan. 5. TFR: 5/7501 (A-) Rectanole |
| Night Air Attack planned for Night One support | residential areas. | | H | -407- Extraction, he | H-407- Extraction, hoist capable, 24 hour | Altitude: 14,000 MSI |
| Hazards: Smoke, wires, snags, non-incident aircraft, military aircraft | dent aircraft, militar | y aircraft and winds. | | W/paramedic. Available from Fresno Contact Cant - Richie Anderson (657) | W/paramedic. Available from Fresno Contact Cant : Bichie Anderson (657) 464 7020 | |
| Zip Line on North end of Sequoia Lake. When flying to and from fire use Helicon | ontor obook in active | | | onest Capte. Munt | Alluci 501 -40 | 4-7650 Lat: 30° 52.20 Long: 118° 54.00 |
| 6. PERSONNET | pres cueck-in- punits | ruentified on pilot maps. | - fill | | | |
| AORD: Keyin Murray | 00E 070 1404 | /.FREQUENCIES | AM | FM | 8. FIXED-WING | # Avail / Type/ Make-Model / FAA N# / Base(s) |
| AOBD: Rob Sonstandi (Col Eine) | 520 521 5052 | ATD/ATD M. 41 | | | 4 Airtankers | By Request: Order thru AA |
| AOBD(t): Ty Miller (0-546.28) | 907-457-8095 | AIR/AIR-South | 125.525 (A-172) | | 1 VLATS | |
| AOBD(t): Lori Osterstock | 505-250-1632 | AIR/AIR-TFR | 119.125 (A-15) | | Z SEATS | Fresno Tanker Base: |
| Air Ops trailer: | 559-332-2925 | | | | AA-17V (A-1) | Jonn Harpain - 559-291-1875 |
| ASGS: Kerry Koskela | 559-359-2122 | AIR/AIR - FW | | 172 6750 (4-16) | AA-12 | |
| (2000(t), simi od attoli | /00-70/-4373 | | | (0 V - V) 0C (0 V - V) | AA-15 | |
| ATGS: Mike Calkins/AA-12 (N8PQ) | 714-350-9087 | | | | | |
| ATCS: Mike Francks/AA- UA | 559-760-8379 | A/G Tac North | | 168.7375 (A-17) | | |
| ATGS: rat basen/AA-1/V (N4/1/V) ATGS: Shawn Walters/AA-51(Night) | 530-339-0016 | A/G Tac South | | (A-130) | RETARDANT PLANT | Kellers Ranch Elevation 1000 feet |
| | | | | | | Lat. 17 30 32.330 Lung: W 119 08 .860 |
| Cobra H-509: Gus Johnson | 559-708-3570 | AIR/GUARD | RX 168.6250 | TX 168.625 | | |
| | | Commo North | Rx:166.612 | Rx:166.6125 Tx:168.400 | | |
| AA-15 (Fralicks) down for repairs. | | Commo South | Tone 2 Rx:172.700 Tone 2 | Tone 2 - 123.0 Rx:172.7000 Tx:163.7625 Tone 2 - 123.0 | Dunlap Helibase | 39052 Sans- Baker Road, Dunlap Ca. |
| Auberry Helibase No. | 559-855-6602 | | | | Anharry | 1 04: 270 02 000 1 1100 20 27: |
| HEB1: Brad Nelson HEB1(t): Cindy Bradley | 559-349-6793 | | | | Helibase | 32180 Auberry Road |
| Ash Mountain | 550 575 3150 (-60) | | | | | |
| | (110) 0010-000-200 | AIK/GROUND | THE TAXABLE PARTY | | McKenzie | |
| NPS (H-552) Carrie Vernon | 559-827-2009 cell | COMMAND | DIV. and ABOVE | 170.0000 | Ridge Helispot | Lat: N36° 44.868 Long: W119° 03.304 |
| Dunlap Helibase No. | 925-588-6898 | DFCK - Both | | | | |
| HEB1(t): Brad Idol (call Dunlap HB) | 951-663-9740 | Helibase's | 163.1000 | 163.1000 | | |
| 9. HELICOPTERS (Use Additional Sheets As Necessary) | te As Necessary) | | | | | |
| | es institucessary) | | | | | |

| FAA N # or TY MAKE/MODEL BASE START REMARKS FAA N# or TY MAKE/MODEL BASE START REMARKS Designator TY MAKE/MODEL BASE START Besignator TY MAKE/MODEL BASE START H-68H N1368H T Firehawk (A-44) Dunlap Helibase 0800 Water drop only H-746 N237AC T Skycrane (A-17) Auberry Helibase 0800 Water drop only H-746 N171AC T Skycrane (A-17) Auberry Helibase 0800 Water drop only H-746 N171AC T Skycrane (A-17) Auberry Helibase 0800 PAX/Rec/PSD H-554 N262H0 T As350B3 (A-152) Dunlap Helibase 0800 PAX/Rec/PSD H-517 N251TA T SH312 (A-410) Auberry Helibase 0800 PAX/Rec/PSD H-517 N251TA T Ball 212 (A-410) Auberry Helibase 0800 PAX/Rec/PSD H-517 N251TA T Ball 212 (A-410) Auberry Helibase 0800 PAX/Rec/PSD H-517 N258T T Ball 212 (A-410) Auberry Helibase 0800 PAX/Rec/PSD H-517 N258T T Ball 212 (A-410) Auberry Helibase 0800 PAX/Rec/PSD H-517 N258T T Ball 212 (A-410) Auberry Helibase 0800 PAX/Rec/PSD H-517 N258T T Ball 212 (A-410) Auberry Helibase 0800 PAX/Rec/PSD H-517 N258T T Ball 212 (A-410) Auberry Helibase 0800 PAX/Rec/PSD H-517 N258T T Ball 212 (A-410) Auberry Helibase 0800 PAX/Rec/PSD H-517 N258T T Ball 212 (A-410) Auberry Helibase 0800 PAX/Rec/PSD H-517 N258T T Ball 212 (A-410) Auberry Helibase 0800 PAX/Rec/PSD H-517 N258T T Ball 212 (A-410) Auberry Helibase 0800 PAX/Rec/PSD H-517 N258T T Ball 212 (A-410) Auberry Helibase 0800 PAX/Rec/PSD H-517 N258T T Ball 212 (A-410) Auberry Helibase 0800 PAX/Rec/PSD H-517 N258T T Ball 212 (A-410) Auberry Helibase 0800 PAX/Rec/PSD H-517 N258T T Ball 212 (A-410) Auberry Helibase 0800 H-517 N258T T Auberry Helibase 0800 Auberry Helibase 0800 H-517 N258T T Auberry Helibase 0800 H-517 N258T T Auberry Helibase 0800 H-517 N258T T Auberry He | | | REMARKS | | 0800 Water drop only | rate uropoury | 0800 II/A Mechanical | in the state of th | Water drop only | free do a com | Water drop/Sling | 0 | 0800 Water drop only | | USUU FAA/Kec/Buck/sin | 0000 DAV/D.c/D1./.1. |
|--|-------------------|---|------------|-----------------|----------------------|-----------------|----------------------|--|------------------|-----------------|---------------------|-----------------|----------------------|------------------|-------------------------|----------------------|
| START REMARKS FAA N# or Designator 0800 Water drop only H-746 N237AC 0800 Water drop only H-749 N171AC 0800 Water drop/Sling H-736 N164AC 0800 PAX/Rec/Sling H-2WM 202WM 0800 PAX/Rec/PSD H-715 N715HT 0800 PAX/Rec/PSD H-528 N512TA H-517 N205RT H-517 N205RT | | | START | | 0800 | 0000 | 0080 | | 0080 | | 0800 | 0000 | 0800 | 0000 | 0000 | 0000 |
| START REMARKS FAA N# or Designator 0800 Water drop only H-746 N237AC 0800 Water drop only H-749 N171AC 0800 Water drop/Sling H-736 N164AC 0800 PAX/Rec/Sling H-2WM 202WM 0800 PAX/Rec/PSD H-715 N715HT 0800 PAX/Rec/PSD H-528 N512TA H-517 N205RT H-517 N205RT | | | | | Auberry Helihase | 200 | Auberry Helibase | ** | Auberry Helibase | A . I. WY 11.1 | Auberry Helibase | Ambanas Uslikan | Aubeily nellbase | Auharry Holibase | Aubeily Hellbase | Auherry Helihase |
| START REMARKS FAA N# or Designator 0800 Water drop only H-746 N237AC 0800 Water drop only H-749 N171AC 0800 Water drop/Sling H-736 N164AC 0800 PAX/Rec/Sling H-2WM 202WM 0800 PAX/Rec/PSD H-715 N715HT 0800 PAX/Rec/PSD H-528 N512TA H-517 N205RT H-517 N205RT | | | DDEL | | (A-87) | | (A-1) | 1000 | (A-4/3) | 1000 | A-138) | 14 7271 | (757-4) | A-410) | (07. 1. | (A-306) |
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| FAA N # or | ets As Necessary) | | BASE | Dunlan Helihase | acmount during | Dunlap Helibase | , T | Dunlap Helibase | | Dunlap Helibase | | Duniap Helibase | Dunlan IIalibasa | Duniap Hennase | | |
| FAA N # or | nal She | | DEL | (A-44) | | (A-170) | | (A-307) | 100 | (A-80) | 1020 4 | (nee-w) | 1521 A | (202 | | |
| FAA N # or | (Use Additio, | 000000000000000000000000000000000000000 | MAKE/MC | Firehawk | | Skycrane | */ ** | | D. W. SOFA. | Bell 203A1++ | A CZEODZ | COOCCON | ASSERBS | | | |
| FAA N # or Designator H-6BH N136BH H-741 N243AC H-699 N699RH H-554 N262HQ H-535 N718GH H-525 N352SA | EKS | È | X . | _ | | _ | - | 1 | TT | II | III | 111 | TIT | | | |
| FA Des H-66 H-67 H-69 H-65 H-53 H-53 H-53 | ELICOFI | AN#Or | ignator | 3H N136BH | A 101014 | INZ43AC | NICOODER O | HN660NI C | OHICALIN P | DU70711 + | S N718CH | | 5 N352SA | | | |
| | 7. n | FA | Des | H-6E | 11 | H-14 | 17 60 | 11-03 | 11 55 | 11-32 | H-53 | | H-52 | | | |

MEDICAL PLAN 1. INCIDENT NAME 2. DATE 3. TIME 4. OPERATIONAL PERIOD Rough Fire **PREPARED PREPARED ICS 206** 0700-0700 9/14/2015-9/13/15 1700 (West Zone) 9/15/2015 5. INCIDENT MEDICAL AID STATIONS MEDICAL AID STATIONS LOCATION **PARAMEDICS** YES NO Rough Fire West Zone Base Camp Orange Cove, ICP (CDC Nurse in MERT) X 6. TRANSPORTATION A. AMBULANCE SERVICES NAME LOCATION PHONE **PARAMEDICS** YES NO American Ambulance Fresno, CA "west zone communications" XX Kern County H-407 Hoist Capable 24H Fresno, CA "west zone communications" XX Staged at Quail Flats Sequoia Safety (South zone Ambulance) "west zone communications" XX Sequoia Safety Council Ambulance Orange Cove, CA 559-600-7800 XX Sky Life Air Ambulance Fresno, CA 559-600-7800 XX **B. INCIDENT AMBULANCES** NAME LOCATION **PARAMEDICS** YES NO American Ambulance (Medic 110) Sequoia Lake (Staging) XX 7. HOSPITALS ADDRESS NAME TRAVEL TIME PHONE HELIPAD BURN CENTER Med Net Channel AIR GRND YES YES NO Community Regional 2823 Fresno St, Fresno CA 20m 1.5h 559-459-6000 XX XX Medical Center 36 44.35/ 119 47.06 St. Agnes 1303Herndon Ave., Fresno CA 1.5h 20m 559-450-2003 XX XX 36 50.08/119 45.52 Clovis Community 2755Herndon Ave., Clovis CA 25m 1.5h 559-324-4040 XX XX Hospital 36 50.12/ 119 39.35 Adventist Medical Center 372 W. Cypress Ave., Reedley CA 15m 559-638-8155 XX XX 8. MEDICAL EMERGENCY PROCEDURES **EMERGENCY FREQUENCY: INJURY REPORTING PROCEDURES** LINE EMERGENCY: Crew Supervisor will contact Division Supervisor with patient NATURE OF INJURY complaint/condition and location. LOCATION OF PATIENT Division/Group Supervisor contacts: POINT OF CONTACT Closest EMS resource 1. TRANSPORTATION REQUESTED BY:AIR GROUND 2 Communications Unit Communications Unit contacts: POINT OF PICKUP Ground or Air ambulance as requested LONG Operations PATIENT UNIT ID Safety IS AN EMT WITH PATIENT: YES Medical Unit AGE Division Supervisor or designee will serve as point of contact and SEX: MALE FEMALE run medical emergency on assigned channel. A pre-assigned tactical frequency (i.e. CALCORD) should be used for IWI and only for duration of need. Communications Unit will clear command channel for emergency traffic as needed and only for duration of need. ALL EMERGENCIES---Secure the area **CAMP EMERGENCY:** and identify witnesses for later Contact Medical Unit with patient complaint/condition and location. Medical Staff will respond to stabilize incident: investigation. Keep an accurate log of Medical Unit contacts: 1. Communications events. 2. Safety 3. Logistics 4. Operations Crew Supervisor Comps/Claims 9. PREPARED BY: (Medical Unit Leader) 10. REVIEWED BY: (Safety Officer) **ICS 206** (Rev 03/12)

| | | | | | | Date/ Illie Flebared | repared | Coera | Operational Period Date/Time |
|-------|-----------------------------|------------------|--|-------------------|-------------------|----------------------|-----------------------------|------------|--|
| | COMMUNICATIONS PLAN | IONS PLAN | ROUGH - WEST | ST ZONE | | 09/13/2015 | 2015 1800 | | 09/14/14 0700 0700 |
| ć | Ch # Eurotion | | | | | | | | |
| 5 | | Channel Name | Assignment | RX Freq N or W | RX Tone/ | TX Freq | TX Tone/NAC | Mode | Remarks |
| `- | 1 COMMAND | NIFC C6 | WEST ZONE BRANCHES/DIVISIONS | 168.4750 | | 173.8125 | | 4 | |
| 7 | 2 SUPPORT | CDF C11 | WEST ZONE BRANCHES/DIVISIONS | 151.1675 | 103.5 | 159.3975 | | 4 | 9 |
| 8 | COMMAND | CMD 36 | NORTH ZONE COMMAND | 170.1125 | | 162.1875 | | < < | BK Grp 20, Ch 13; KW Grp 3, Ch 76 LINKED TO OTHER |
| 4 | COMMAND | CMD 1 | SOUTH ZONE COMMAND | 172.7000 | - CARRACT | 163.7625 | | X | SITES IN THE NORTH ZONE LINKED TO OTHER |
| 2 | TACTICAL | CDF TAC 26 | BRANCH I DIVISION YY | 159.2925 | 192.8 | 159.2925 | 192.8 | ✓ | SITES IN THE SOUTH ZONE CAL FIRE LOAD |
| 9 | TACTICAL | CDF TAC 27 | BRANCH I DIVISION ZZ | 159.3075 | 192.8 | 159.3075 | 192.8 | ⋖ | CAL FIRE LOAD |
| 7 | TACTICAL | CDF TAC 28 | BRANCH II DIVISION WW | 151,1825 | 192.8 | 151.1825 | 192.8 | ⋖ | 20, Ch 10; KW Grp 3, CAL FIRE LOAD |
| ∞ | TACTICAL | CDF TAC 29 | BRANCH II DIVISION XX | 151.3475 | 192.8 | 151.3475 | 192.8 | A | 20, Ch 11; KW Grp 3, CAL FIRE LOAD |
| 0 | TACTICAL | VFIRE 25 | STRUCTURE GROUP | 154.2875 | 156.7 | 154.2875 | 156.7 | ⋖ | |
| 9 | TACTICAL | VFIRE26 | CONTINGENCY | 154.3025 | 156.7 | 154.3025 | 156.7 | < | |
| 7 | TACTICAL | NIFC TAC 6 | NORTH ZONE DIVISION A | 166.7750 | | 166.7750 | | A | BK Grp 24, Ch 16; KW Grp 3, Ch 149 USE IN BRANCH I DIV ZZ FOR USE |
| 12 | TACTICAL | VFIRE 24 | SOUTH ZONE DIVISION X | 154.2725 | 156.7 | 154.2725 | 156.7 | A | WITH DIV A IN THE NORTH ZONE USE IN BRANCH II DIV WW FOR USE |
| 13 | COMMAND | A/G CMD | WEST & SOUTH ZONE | 170.0000 | | 170.0000 | | a | WITH DIV X IN THE SOUTH ZONE USE IN ALL AREAS OF |
| 4 | TACTICAL | AIR TO GROUND | WEST & SOUTH ZONE AIR TO GROUND TAC | 168.8625 | | 168.8625 | | (A | THE WEST ZONE USE IN ALL AREAS OF |
| 15 | TACTICAL | CALCORD | MEDICAL EMERGENCIES ONLY | 156.0750 | 156.7 | 156.0750 | 156.7 | < | |
| 16 | EMERGENCY | AIR GUARD | EMERGENCY USE ONLY | 168.6250 | CSQ | 168.6250 | 110.9 | < < | Grp 24, Ch 5; KW Grp 3, CAL FIRE LOAD |
| - 6 5 | | | | | | | | 11 | BK Grp 25, Ch 10; KW Grp 3, Ch 159 |
| 2 2 | EMEDOENO. | | EMERGENCY | | | | | + | |
| | —J [∙] Ĕ | AIR GUARD | | 168.6250 | CSQ | 168.6250 | 110.9 | A | |
| 7 | John Aguilera, COML, IMT #2 | ML, IMT #2 | JA 09/13/15 | (| Incident Location | 1 6 | | | 5 |
| 22 | ICS 205 | | | | Journey 1 1/L | | JA Latitude 36 44' 13.64" N | 3 44' 12 6 | N. P. |

STATE OF CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION PROPERTY CERTIFICATION OF LOCATION OR DAMAGE CERTIFICATE OF RESPONSIBILITY FOR INCIDENT OCCURRENCE

NOTE: This form must not be used to certify lost, stolen or worn out property. A STD 152 Property Survey Report must be completed.

| CAL PIRE-101 p | | | | | | 140 | DOC. NO | JMBER: |
|-----------------|---|--------|--|--------------------------------|---|-----------------|-------------|-----------|
| LOCATION / INC | | | INCIDENT NUM | | UNIT: | REGION: | DATE: | |
| THE FOLLOWIN | G ARTICLES | WERE: | (broken, left on line, da | maged, or other) | | | DATE OF | OCCURRENC |
| QUANTITY | UNIT OF MEAS. | CAL FI | RE STOCK NUMBER TE WHENEVER ASSIGNED) | (INDICATE SIZE, M. PROVIDE ADE | DESCRIPT AKE, MODEL, TYPE, ETC., QUATE DATA TO EFFECTI PROPERT | TO CLEARLY DESC | | PROPERTY |
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| MMENTS: | | | ONII SUPI | FIVAISOK S W | FFRUVAL | | | 2000 |
| * | | | | | | | | |
| NATURE OF UNIT | ADMINIST | RATOR: | | | TITLE: | | DATE: | |
| | | | | | | | | |

STATE OF CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION PROPERTY CERTIFICATION OF LOCATION OR DAMAGE CERTIFICATE OF RESPONSIBILITY FOR INCIDENT OCCURRENCE CAL FIRE 101(Rev. 1/07) page 2 of 2

NOTE: This form must not be used to certify lost, stolen or worn out property. A STD 152 Property Survey Report must be completed.

Instructions for Use of CDF 101 **Property Certification of Location or Damage**

Document Number: for use as a local number system or when attached to a FC-40 document.

Location / Incident Name: Enter the CDF facility property is assigned to. If submitting to an incident base,

Incident Number: Enter the appropriate incident number

Unit: Enter the Unit the property is assigned to. If submitting to an incident base, enter the request number of the person certifying damage example E-320, C-14 or O-355.

Region: Enter the CDF Region where the property was assigned. If submitting to an incident base, enter the CDF Region responsible for the incident.

Date: Enter the date the P.L.or D. was completed.

The following items were: Enter either 'Broken', 'Left on Line', 'Damaged' or other status of the property. Reminder, this form cannot be used in place of the STD-152 to certify Lost, Stolen, Worn Out or Damaged

Date of Occurrence: Enter the date the property was broken, left on line or damaged.

Quantity: Enter the quantity for the line item.

Unit of Measure: Enter the unit of measure for the line item (example ea = each).

CDF Stock Number: Enter the PIN or stock number.

Description: Enter the description of the line item, indicate size, make, model and type. Clearly describe the item and provide adequate data to effectively identify equipment or property.

Property Number: Enter the CDF property number assigned to the line item, Capitalized or sensitive property must have their property number entered here.

Location of Items: Where is the property now (example, left on Division B night shift 8/1/04, Drop Point 2). A GPS coordinate, Station 22 or Unit Service Center may also be used to describe Location.

Remarks: Enter specific remarks here, how was the property damaged, what specifically is wrong with it. Signature of Person Certifying Occurrence as Described:

Signature: The CDF Employee certifying the occurrence must sign.

Printed Name: Enter the printed name of the signature.

Title: Enter the title of the signature. Date: Enter the date of the signature.

Unit Supervisors Approval:

If submitted on an incident this section must be completed by the supervisor of the property custodian. This may be the Strike Team Leader, Division Supervisor, Receiving and Distribution Manager, Supply Unit Leader, Logistics Section Chief, Agency Representative or Incident Commander.

If submitted at the home Unit this section must also be completed by the supervisor of the property custodian. This

Comments: Supervisors may enter comments of approval or disapproval.

Signature of Unit Administrator: Signature of Unit Supervisor reviewing the certification described. Title: Title of the signature.

Date: Date of the signature.

This document is NOT required if exchanging property at an incident base with the exception of capitalized or sensitive property assigned a CDF property number.

This document is required as certification when submitting an MRT to your local Service Center for replacement of property.

An OF-315 (Incident Replacement Requisition) is required as authorization to purchase fire replacement items at your local Unit. This document is required when submitting an MRT to you local Service Center for fire replacement items. A CDF-101 and/or A STD-152 are required for the certification of the status of property being requisitioned for replacement.

TRAINING SPECIALIST MESSAGE

A Training Specialist is now on the incident for the ROUGH FIRE (WEST ZONE).

ALL ASSIGNED TRAINEES

working on position task books will need to register with the Incident Training Specialist in order to receive proper credit for your assignment.

The Training Specialist is available immediately following the morning Operations Briefing.

Location: Main building next to Check-In.

TRAINING SPECIALIST

Claudia Soiza 949 632-7813



DEMOBILIZATION PLAN Rough Fire (West Zone) CA-SNF-1746



DEMOB PROCEDURES

- CHECK THE DEMOB LIST EACH MORNING. YOU CAN FIND THE DEMOB LIST THROUGH THE "QR" CODE ON THE I.A.P. COVER OR ON LISTS POSTED THROUGHOUT CAMP. ONLY REPORT TO DEMOB AT YOUR SCHEDULED TIME. EARLY ADMITTANCE WILL NOT BE ALLOWED.
- PICKUP A DEMOB CHECKOUT FORM (ICS-221) FROM THE DEMOB UNIT, THEN GO TO THE FOLLOWING UNITS TO OBTAIN THE NECESSARY SIGNATURES:
 - ✓ SUPPLY UNIT
 - ✓ COMMUNICATIONS UNIT
 - ✓ GROUND SUPPORT/VEHICLE INSPECTION***
 - ✓ DOCUMENTATION UNIT
 - ✓ TIME UNIT
 - ✓ TRAINING UNIT (IF APPLICABLE)
 - ✓ ACCOMMODATIONS (IF APPLICABLE)

***VEHICLE INSPECTION:

- O THE DEMOB UNIT WILL INFORM YOU IF YOUR VEHICLE NEEDS TO BE INSPECTED.
- O YOU MUST HAVE THE ICS-221 DEMOB FORM WITH YOU AT VEHICLE INSPECTION.
- O A VEHICLE INSPECTION TIME WILL BE PROVIDED WHEN YOU INITIALLY ARRIVE TO THE DEMOBILIZATION UNIT.
- DO NOT REPORT FOR VEHICLE INSPECTION PRIOR TO YOUR APPOINTMENT

RETURN THE COMPLETED ICS-221 FORM TO THE DEMOB UNIT AND TRAVEL HOME SAFE!



IMT-2 FINANCE MESSAGE

- CAL FIRE Finance is in the trailers North of the Community Center
- HIRED EQUIPMENT VENDORS NEED TO STOP BY FINANCE WITH COPIES OF THEIR CONTRACTS ASAP.
- Please review attached shift ticket guidelines.
- KEEPING TRACK OF WATER SOURCES IS

 MANDATORY FOR ENGINES, WATER TENDERS, AND
 HELICOPTERS. THIS APPLIES TO ALL RESOURCES,
 REGARDLESS OF AGENCY, INCLUDING PRIVATE HIRES. THE
 ATTACHED FORM CAN BE USED FOR BOTH INCIDENTS.
 DROP OFF IN THE FINANCE SECTION DAILY.
- OFFSITE FEEDING IS <u>NOT</u> AUTHORIZED, EXCEPT FOR RESOURCES IN HOTELS IN FRESNO OR VISALIA.
 - ONLY Dinner breakfast will be at base camp, sack lunches will be provided for lunch – pick up at base camp
 - o Motel Unit has a list of off-site feeding locations.
 - AO-341 sign-up sheet must be signed by each person eating

| Fina | nce Contacts |
|---------------------------------|-----------------------------------|
| FSC1 - Bill Winter 805-903-3491 | COMP – Joe Ekblad 619-213-4418 |
| DFSC - John Kiszka 619-933-1189 | PROC – Andre Schmidt 909-436-8192 |



CAL FIRE INCIDENT MANAGEMENT TEAM WATER USAGE PLAN

California Drought Emergency

The following shall be considered and implemented by all fire resources as a means to provide maximum efficiencies when utilizing water resources, while minimizing the impacts to private and public water supplies. Accountability shall be maintained for all water supplies that are utilized and care should be applied to ensure proper replacement and/or reimbursement to the supplier/owner.

Fireline personnel- (During mop up operations)

- Use Pencil Hose and Garden Nozzles with Shut-Offs.
- Use Back pumps.
- Use Dry Mop-up and consolidation of heavy fuels to areas where they can burn out safely.
- Locate/Relocate Firelines to lighter fuels or natural barriers when safe.
- Set up and use portable tanks in anticipation of longer transport times for Water Tenders.
- Use of foams, gels and other water enhancers.
- Evaluate need to mop up in excess of 200 feet from fireline.

Road Maintenance and Repair-

- Monitor and water roads only when and where needed.
- Water when most effective (evening and nights).
- Use chemical treatments when available (Magchloride, Omni bind etc.).
- Consider use of tertiary or treated water.

Aviation Operations-

- Consider use of Gels, Foams and Retardants. Set up portable plants.
- Consider using Blivits and Pencil Hose for interior mop up operations as opposed to numerous bucket drops.
- Establish and use pre-use agreements for existing and known water sources.
- Use large watershed dip sites when able. Minimize use of small, static ponds and lakes.
- Maintain accountability of water used and locations of dip sites.
- Evaluate need for interior bucket drops.

Private Water Supplies-

- Notify property owner as early as possible.
- Minimize usage and develop alternative water supplies when and where appropriate.
- Track usage (meter, ICS-214, Water Usage Reports) and develop a plan to replace water.

Public/Municipal Water Supplies-

- Notify Agency as soon as possible and request a representative to the incident.
- Identify fill areas and request metering devices. Note locations on incident map.
- Use alternative or reclaimed water sources when available. Note locations on incident map.

Management and Supervision-

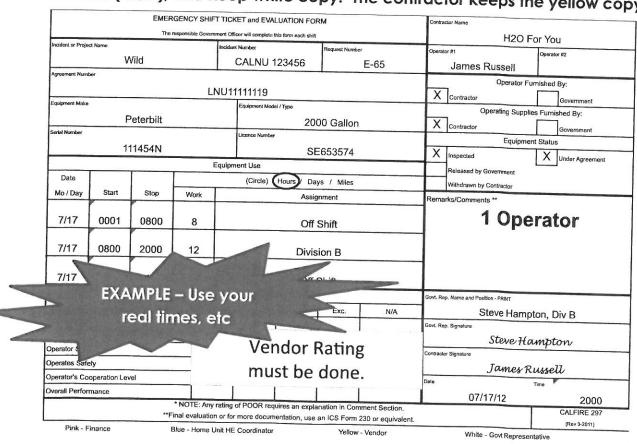
- Consider complexity of water use on incidents. Establish a Water Supply Group Supervisor to coordinate additional resources to support the incident needs.
- Complete the Water Usage Report daily and turn in to Finance.
- Review this check list and brief daily.

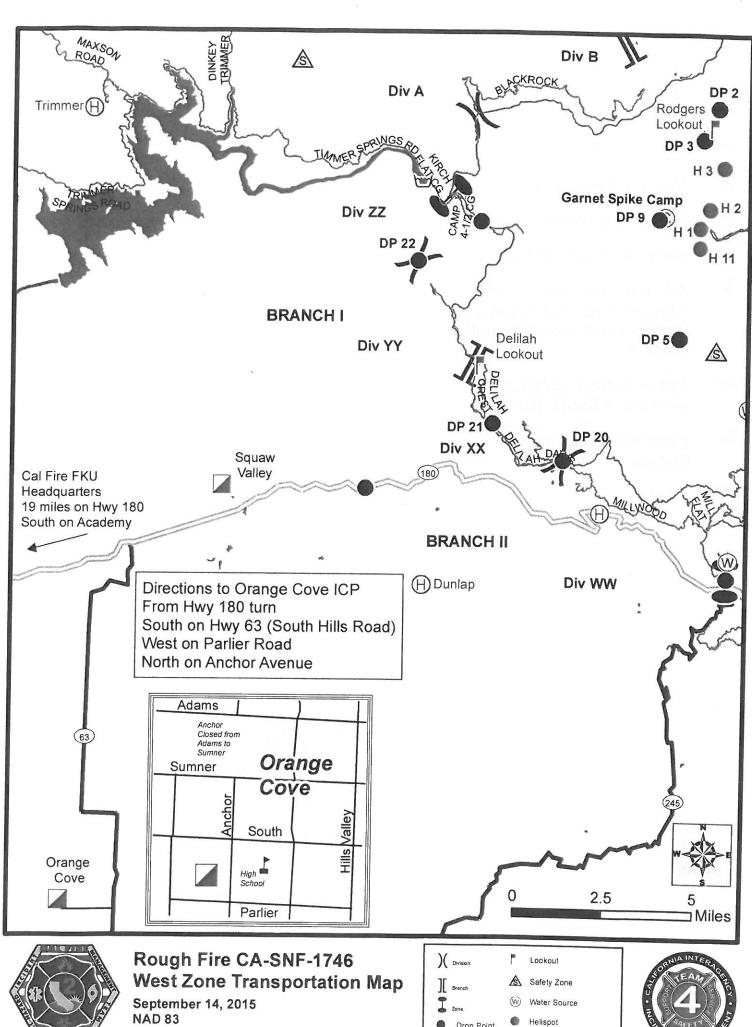
IMT-2 WATER USAGE REPORT

| DATE: W | VORK LO | OCATIC | · Vo 200 | DIVA | REQ | QUEST #: | |
|---|-------------------------|--|-----------|----------------------|----------------------------|--------------------------|------------------------------|
| AGENCY or VENDOR NAM | AC. | | | DIV A | 2501 | | E-23 |
| AGENCY OF VENDOR NAIV | All and a second second | L FIRE, AAA | A Water, | etc. | _ KESU | JRCE ID: | WT51, C309, etc. |
| DROP | FORM | IS OFF | IN FI | NANCE E | VERY D | AY | |
| | С | Check One | e | Gallon | ns Used | | |
| WATER SOURCE LOCATION Address, DP #, Lat-Long, etc. | Hydrant | Open source i.e. pond, reservr | Tank | For Fire Fighting | For Incident Support | Property O Remarks, e | Owner, Contact Info, etc. |
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| Additional Information: The intent of this documer | nt is to tra | ck, record | and valic | date the amou | unt of water u | sed on an inci | dent. |
| It is not intended to r | eview the | performa | nce of ea | uipment usin | g the water or | n an incident. | |

GENERAL SHIFT TICKET INFORMATION

- Hired equipment day begins at 0001 and ends at 2400. Indicate equipment starting and stopping times. Use the 24 hour clock and round to the nearest 1/4 hour.
- Only one shift (day) per Shift Ticket and only one Shift Ticket per shift supervisor (DIVS).
- Must have license #, serial #(last six OK), etc. unless equipment does not have them.
- Government employee AND contractor/operator must sign the Shift Ticket.
- Put request number (E-23, S-10, etc.) on the Shift Ticket.
- Ask to see the previous shift's copy if necessary so that no breaks or overlaps occur in time keeping. Shift Tickets should account for every hour the contractor was under hire from the time of hire until their return to their point of hire, including rest times, travel, etc.
- If equipment is assigned and getting paid for 24 hours, two operator names must be on the Shift Ticket. If only one operator is listed, vendor will NOT be paid for 24 hours.
- If needed, do an inspection when the equipment arrives at the incident base for Compliment, Capacity and Capability. Note any damage.
- Operators must have personal protective equipment.
- Supervisor (DIVS) is to turn in pink and blue Shift Tickets daily to Equipment Time Recorder (EQTR), and keep white copy. The contractor keeps the yellow copy.





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ACTIVITY LOG (ICS 214)

| 1. Incident Nan | ne: - 4:30 | | Date From: Date To: Time From: Time To: |
|---------------------------|-------------------|------------------|---|
| 3. Name: | | 4. ICS Position: | 5. Home Agency (and Unit): |
| 6. Resources A | ssigned: | | |
| | Vame | ICS Position | |
| | | | Home Agency (and Unit) |
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| epared by: Nam | е. | Position/Title: | Signature: |
| 14, raye I | | Date/Time: | |

ACTIVITY LOG (ICS 214)

| 1. Incident Name: | | 2. Operational Period: | Date From: Time From: | Date To: Time To: |
|--|--|---------------------------------------|---------------------------------------|--|
| 7. Activity Log (cor | ntinuation): | | | |
| Date/Time | Notable Activities | | | |
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